



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2071

|  |   |                                  |   |                                      |
|--|---|----------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/800,208   | <b>FILING OR 371(c) DATE</b><br>03/12/2004<br><b>RULE</b>   | <b>CLASS</b><br>430              | <b>GROUP ART UNIT</b><br>1756   | <b>ATTORNEY DOCKET NO.</b><br>KOY-26 |
| <b>APPLICANTS</b><br>Akihiko Itami, Tokyo, JAPAN;<br>Kazuhisa Shida, Tokyo, JAPAN;   |   |                                  |   |                                      |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-180722 06/25/2003   |   |                                  |   |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/28/2004</b>   |   |                                  |   |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>20            |
| Verified and Acknowledged<br>Examiner's Signature: <i>John D. Hughes</i> Initials: <i>JDH</i>  |   | <b>INDEPENDENT CLAIMS</b><br>1   |   |                                      |
| <b>ADDRESS</b><br>20311  |   |                                  |   |                                      |
| <b>TITLE</b><br>Organic photoconductor, process cartridge, image forming apparatus and image forming method  |   |                                  |   |                                      |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |